#### PARK CITY BOARD OF EDUCATION

Park City School District Office 2700 Kearns Boulevard February 9, 2016 Closed Session 8:00 a.m. Work Session 9:00 a.m.

Additional information is available the Monday before each meeting at: http://www.boarddocs.com/ut/pcsd/Board.nsf/public Time allocated to each agenda item is approximate and subject to change.

#### **AGENDA**

1 Call to Order Pledge of Allegiance

## 2 Reports

2.1 Whole Child

(9:00-9:10)

John Hall, After School Program Director, will give a brief highlight of the program outlining how the program ensures that our students are safe, challenged, supported, healthy, and engaged.

## 2.2 Course Approval Review

(9:10-9:20)

Dr. Kathy Einhorn, Teaching and Learning, will present new course approvals for he Board to review.

# 2.3 Travel Requests

(9:20-9:25)

Shannon Gebbes, PCHS Softball Coach, is asking permission to travel to St. George, UT on March 18-20, 2016, with 20 students to compete in softball games.

Tamarin Espinoza, PCHS Tennis Coach, is asking permission to travel to St. George, UT on May 12-14, 2016 with 7 students to compete in the 3A State Tournament.

Mary Purzycki-Firpo, PCHS HOSA Advisor, is asking permission to travel to Nashville, TN with 5-12 students on June 21-26, 2016 to compete in the National Competition.

Matt Nagel, PCHS Debate Coach, is asking permission to travel the North Carolina with 4 students on March 14-17, 2016 to compete in the National High School Ethics Bowl.

### 2.4 Updated District Learning Plan Revisions

(9:25-10:05)

- a. Curriculum
- b. Instruction
- c. Assessment
- d. Reading Support for Struggling Readers

### 2.5 Board Engagement Initiative

(10:05-10:50)

- a. Strategic Plan Survey
- b. Teacher Survey Data
- c. What Counts Update
- d. Board Retreat
- e. Board Handbook
- f. Start Time Committee Update

# 2.6 Open Meeting Training

(10:50-11:30)

David Lund, Associate with the Attorney General's Office and Sol Garcia, Human Resource Consultant, Department of Administrative Service, will provide training to the Board on the open meetings law.

# 2.7 School Community Council Training

(11:30-12:00)

Superintendent Conley will lead the School Community Council Training.

# 2.8 Budget Update

(12:00-12:15)

Business Administrator, Todd Hauber, will give a brief update on the budget.

## 3 Adjourn 12:15 PM

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY TOM VAN GORDER AT 615-0232, AT LEAST THREE WORKING DAYS PRIOR TO THE MEETING.